

Children and Young People's Overview and Scrutiny Committee

DateMonday 2 November 2015Time9.30 amVenueConsett Academy, Ashdale Road, Consett, County Durham DH8
6LZ

Business

Part A

Items during which the Press and Public are welcome to attend. Members of the Public can ask questions with the Chairman's agreement.

- 1. Welcome to Overview and Scrutiny by the Chairman of Overview and Scrutiny Management Board
- 2. Apologies for Absence
- 3. Substitute Members
- 4. Minutes of the special meeting held on 25 September and of the meeting held on 5 October 2015 (Pages 1 14)
- 5. Declarations of Interest, if any
- 6. Any items from Co-opted Members or Interested Parties
- 7. Media Relations
- 8. Update on Progress of Recommendations of Self Harm by Young People Review Report - Joint Report of Assistant Chief Executive, and Corporate Director of Children & Adult Services (Pages 15 - 28)
- 9. Help and Support to Children and Young People with Autistic Spectrum Disorder - Joint Report of Assistant Chief Executive and Corporate Director of Children & Adult Services (Pages 29 - 32)
- 10. Fixed Play Strategy Update Joint Report of Assistant Chief Executive and Corporate Director of Neighbourhood Services (Pages 33 36)
- 11. Health and Wellbeing Board Annual Report 2014-15- Report of Corporate Director of Children and Adults Services and Director of Public Health County Durham (Pages 37 68)

12. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

Colette Longbottom

Head of Legal and Democratic Services

County Hall Durham 23 October 2015

To: The Members of the Children and Young People's Overview and Scrutiny Committee

Councillor C Potts (Chairman) Councillor M Nicholls (Vice-Chairman)

Councillors J Armstrong, D Bell, K Corrigan, K Dearden, O Gunn, D Hall, C Hampson, J Hart, D Hicks, K Hopper, P Lawton, J Measor, S Morrison, L Pounder, M Simmons, H Smith, M Stanton, P Stradling and W Stelling

Faith Communities Representatives:

Mrs G Harrison

Parent Governor Representatives:

Mr R Patel

Co-opted Members:

Mr K Gilfillan and Mr D Kinch

Contact: Jackie Graham

Tel: 03000 269704